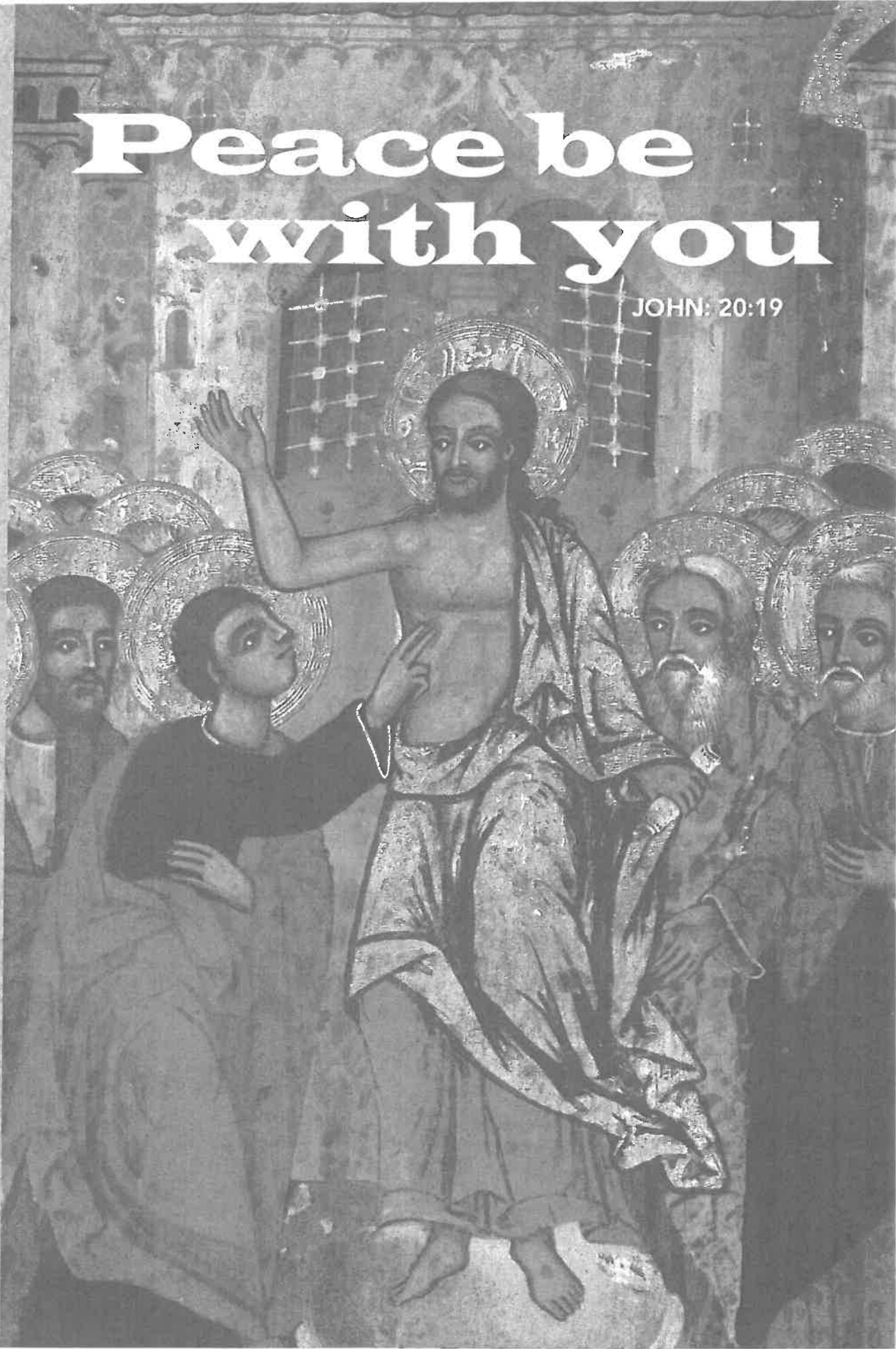


April 24<sup>th</sup>, 2022 – 10:00 AM Indoor Worship  
Second Sunday of Easter

# Peace be with you

JOHN: 20:19



**Sunday, April 24<sup>th</sup>, 2022 - 10:00 AM Indoor Worship**  
**Second Sunday of Easter**

*Outdoor worshippers: tune your car radio to 90.1 FM to hear the service.  
The service is livestreamed on the CtK Twinsburg channel of YouTube.com.*

**SPIRIT INVOCATION**

**GATHERING SONG**    **“Let There Be Peace On Earth”** *Sing twice*

Let there be peace on earth  
And let it begin with me.  
Let there be peace on earth  
The peace that was meant to be.  
With God our creator,  
Children all are we,  
Let us walk with each other  
In perfect harmony.

Let peace begin with me,  
Let this be the moment now.  
With every step I take  
Let this be my solemn vow;  
To take each moment and live  
Each moment in peace eternally.  
Let there be peace on earth  
And let it begin with me.

*By Jill Jackson & Sy Miller*

**SCRIPTURE READING** *John 20:19-23*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Silence for reflection & contemplation.*

**GUIDED REFLECTION**

“Christ Is Alive! How about you?!?”

*Rev. Jeff Goggins*

## SONG

## "Now the Green Blade Rises"

ELW #379



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*. © Oxford University Press 1928. All rights reserved.

## **CONFESSION & FORGIVENESS**

Leader: Let us come into the light of Christ, confessing our need for God's mercy.

*Silence is kept for reflection.*

Leader: God of peace,

People: **We confess that we are not at peace, with others and with ourselves. We bring to you all that tears us apart - discord in our families, violence in our world, our own conflicted hearts. In your mercy, forgive us, free us, and heal us. Reconnect us to one another and to you. And let peace reign in us and all the earth, through Jesus Christ, the Light of the world. Amen.**

Leader: In the Word who comes to dwell in and among us, God gifts us with grace upon grace- forgiveness that is stronger than any sin, love that heals every broken heart. Listen! You are forgiven, you are freed, you are loved, just as you are! Rise and shine, for your light has come!

People: **Amen!**

SONG

"Create in Me a Clean Heart"

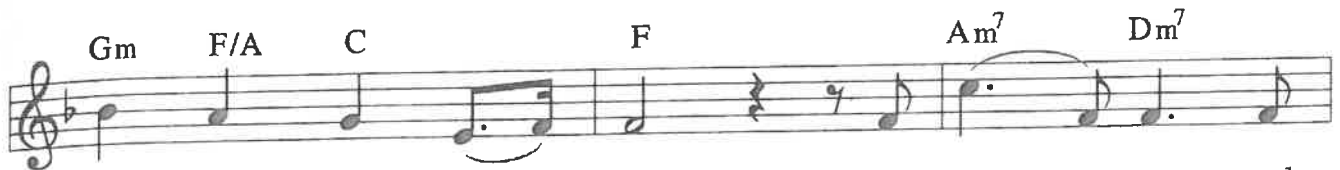
W&P #35



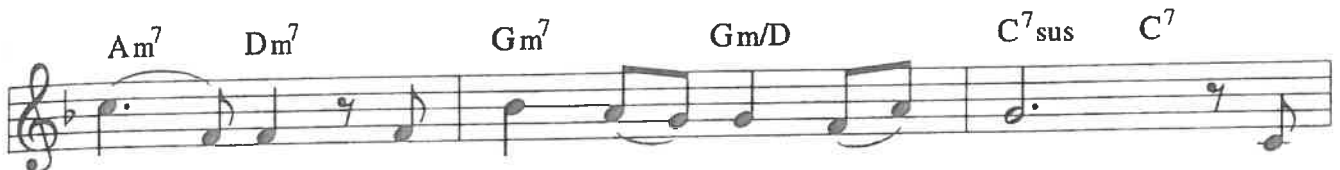
Cre - ate in me a clean heart, O God, that I might serve



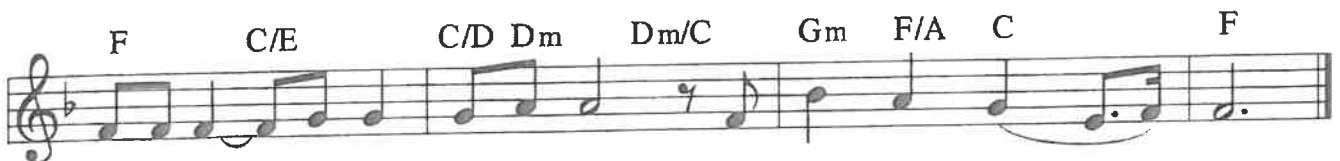
you; cre - ate in me a clean heart, O God, that



I might be re - newed. So fill me and



heal me, and bring me back to you. Cre -



ate in me a clean heart, O God, that I might serve you.

Text and music: Mary Rice Hopkins

Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

**GREETING**

Leader: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**

## PRAYER OF THE DAY

Leader: Let us pray. Dear Lord,

People: **we abandon ourselves into your hands. Do with us what you will. Whatever you may do, we thank you. We are ready for all, we accept all. Let only your will be done in us, and in all your creatures. We wish no more than this, O Lord.**

**Into your hands we commend our souls. All that we are, all that we have, all that we are becoming, we offer to you with all the Love of our hearts, for we Love you Lord, and so need to give ourselves, to surrender ourselves into your hands, without reserve, and with boundless confidence, for you are our Lord, our Life and our Love. Amen.**

### SONG

### "Holy Ground"

W&P #59

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of four staves of music with lyrics underneath. The first staff has the lyrics "We are stand - ing on ho - ly ground,". The second staff has "and I know that there are an - gels all a - round." The third staff has "Let us praise Je - sus now." The fourth staff has "We are stand - ing in his pres - ence on ho - ly ground." Above the second and third staves, various chords are indicated: Ab/Bb, AbM7, Gm7(b5), C, C/Bb, F9/A, Abm6, Eb/G, Bb7/F, Eb/G, Ab, Eb/G, Bb7/Ab, Eb/G, Ab, Eb/G, Ab, Eb/Bb, Bb7, Ebsus, and Eb.

We are stand - ing on ho - ly ground,

and I know that there are an - gels all a - round.

Let us praise Je - sus now.

We are stand - ing in his pres - ence on ho - ly ground.

Text and music: Geron Davis

Text and music © 1983 Meadowgreen Music Co./Songchannel Music Co., admin. EMI Christian Music Publishing

**SCRIPTURE READING *John 20:24-29***

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

*Silence for reflection & contemplation.*

**GUIDED REFLECTION**

"Doubt, Belief, & Imagination"

*Rev. Jeff Goggins*

**SONG**

**"Imagine"** by John Lennon

Imagine there's no heaven. It's easy if you try.

    No hell below us. Above us, only sky.

    Imagine all the people, livin' for today.

Imagine there's no countries. It isn't hard to do.

    Nothing to kill or die for. And no religion, too.

    Imagine all the people, livin' life in peace.

You may say I'm a dreamer. But I'm not the only one.

    I hope someday you'll join us,

    and the world will be as One.

Imagine no possessions. I wonder if you can.

    No need for greed or hunger, a brotherhood and sisterhood of man.

    Imagine all the people, sharing all the world.

You may say I'm a dreamer. But I'm not the only one.

    I hope someday you'll join us,

    and the world will be as One.

*Silence for reflection & contemplation.*

PRAYERS OF INTERCESSION, IN SONG

“Kyrie Eleison”

W&P #81

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.

*Last time*



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
 passionate re - sponse to the hun - gry and the poor;  
 peace in our homes, for friends and fam - i - ly;  
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
 that we may live out . . . truth and jus - tice and grace,  
 for life and for love, . . . for our work and our play,  
 that you nour - ish our souls . . . with your bo - dy and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.



*Other intercessions are offered here.*

Leader: We lift these and all our prayers to you, O God, as we pray together as our Lord Jesus taught us:

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION

***ALL ARE WELCOME*** to accept the Lord's invitation and join in the sacrament of Holy Communion. Please pick up a container with the elements when you pick up your bulletin. Pastor Jeff will instruct you when to take the wafer and the wine. Each container has two seals on top: one to reveal the wafer, and the second to reveal the grape juice. Grasp the container firmly and release the top seal. After you have consumed the wafer, carefully pull the second seal to open the juice to drink.



**COMMUNION SONG****“When Peace like a River” Verse 1****ELW #785**

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

**WORDS OF INSTITUTION**

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: ‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’

**COMMUNION SONG****“When Peace like a River” Verse 3****ELW #785**

Pastor: Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: 'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.'

**COMMUNION SONG**

**"When Peace like a River" Verse 4**

**ELW #785**

**PRAYER AFTER COMMUNION**

Leader: Let us pray. Blessed Jesus,

People: **in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.**

**BLESSING**

Leader: What is our mission?

People: **To Shine the Light of Jesus, reflect his unconditional love, and mirror his kindness to all people. AMEN!**

## SENDING SONG

## "Thine Is the Glory"

ELW #376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

## SHARING OF THE PEACE / DISMISSAL

Leader: As you go, you are invited to share a sign of peace with one another.

Leader: Peace be with you!

People: **And also with you!**



Leader: And so it is.

People: **Amen!**

*From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.*

*Reprinted by permission under Augsburg Fortress Liturgies Annual License #21746.*

*Hymns reprinted with permission. OneLicense #702537-M*

*New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*



## *Time with God*

### **JOIN US AT CTK ON WEDNESDAY EVENINGS**

6:00 - Worship Experience in sanctuary; also livestreamed on CtK Twinsburg channel of YouTube. *A time to rest in God's Loving presence, in a safe, supportive, peaceful, Loving, and Sacred Space!*

6:30 – Meal Experience in Fellowship Hall *A time to break bread together! Bring your own dinner, and enjoy company and conversation with one another!)*

7:00-8:00 - EH Group Experience in Room 105 *A time of learning together and from one another! Get your brightly colored group card from the table in the narthex, and come and share your wisdom and your experience of the holy! Or simply come and be present and listen!*



## **CHRIST THE KING LUTHERAN CHURCH**

10285 Ravenna Road  
Twinsburg, Ohio 44087  
330-425-7377

[www.ctktwinsburg.com](http://www.ctktwinsburg.com)  
[office@ctktwinsburg.com](mailto:office@ctktwinsburg.com)

Rev. Jeff Goggins, Transitional Pastor, 330-620-7531

[jdoggins8@gmail.com](mailto:jdoggins8@gmail.com)

Kevin Basom, Sunday Organist & Director of Music

Linda Mondry, Substitute Musician

Wendy Gibbons, Office Administrator, ext. 102

[wgibbons@ctktwinsburg.com](mailto:wgibbons@ctktwinsburg.com)