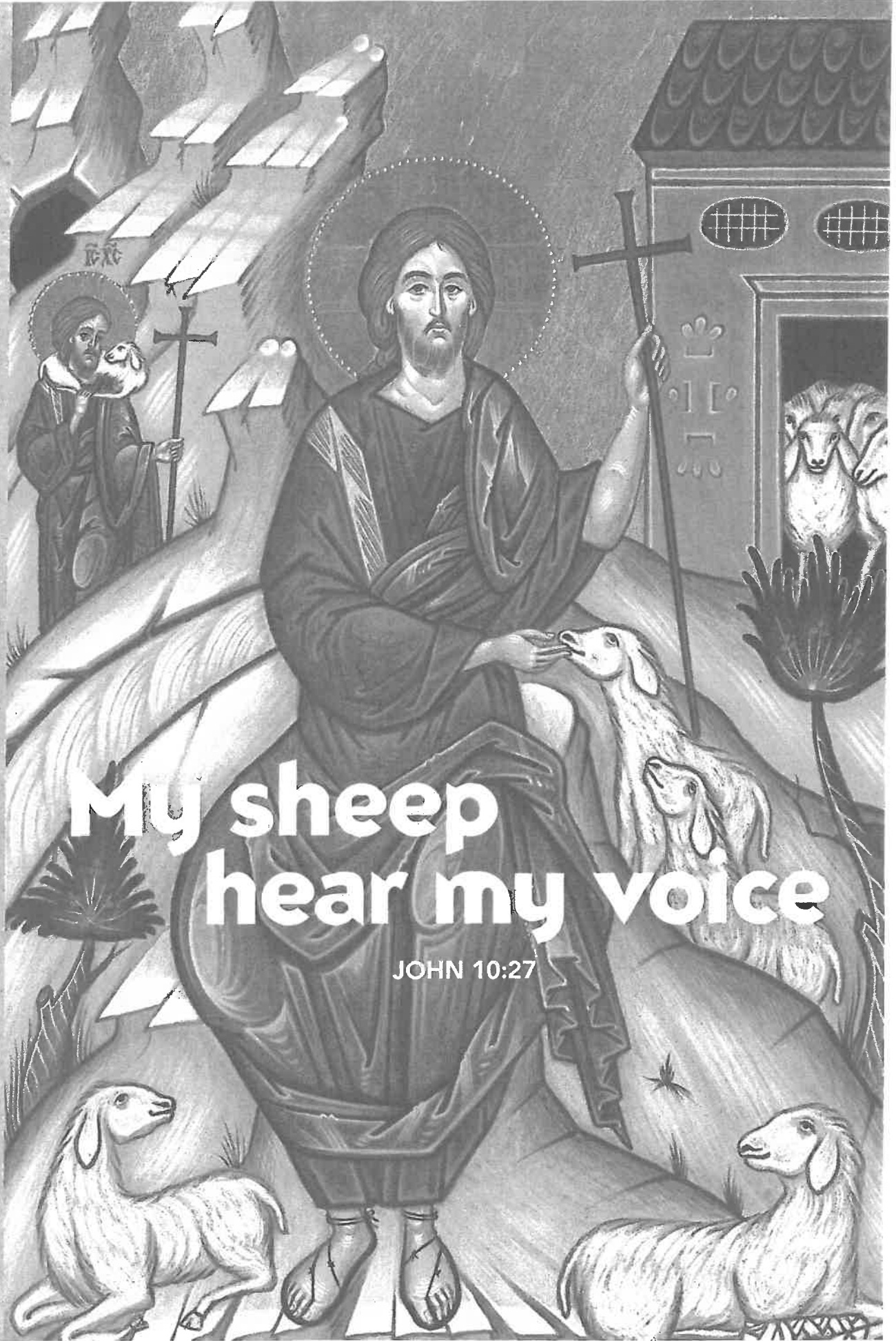


May 8th, 2022 - 10:00 AM Indoor Worship
Fourth Sunday of Easter



**My sheep
hear my voice**

JOHN 10:27

Sunday, May 8th, 2022 - 10:00 AM Indoor Worship

Fourth Sunday of Easter

*Outdoor worshippers: tune your car radio to 90.1 FM to hear the service.
The service is livestreamed on the CTK Twinsburg channel of YouTube.com.*

SPIRIT INVOCATION “Open the Eyes of My Heart”

Open the eyes of my heart, Lord. Open the eyes of my heart.

I want to see you. I want to see you.

To see you high and lifted up, shining in the light of your glory.

Pour out your power and Love, as we sing holy, holy, holy.

Contributors: Paul Baloche

Tune: © 1997 Integrity's Hosanna! Music Text: © 1997 Integrity's Hosanna! Music

GATHERING SONG

“Create in Me a Clean Heart”

W&P #35

Cre - ate in me a clean heart, O God, that I might serve
 you; cre - ate in me a clean heart, O God, that
 I might be re - newed. So fill me and
 heal me, and bring me back to you. Cre -
 ate in me a clean heart, O God, that I might serve you.

(Chords: C⁷ sus, C⁷, F, C/E, C/D, Dm, Dm/C, Gm, F/A, C, Am⁷, Dm⁷, Gm⁷, Gm/D, C⁷ sus, C⁷, F)

Text and music: Mary Rice Hopkins

Text and music © 1989 Big Steps 4 U, admin. Music Services/Maranatha! Music, admin. The Copyright Company

Confession & forgiveness

CONFESSION & FORGIVENESS

Leader: Let us come into the light of Christ, confessing our need for God's mercy.

Silence is kept for reflection.

Leader: God of peace,

People: **We confess that we are not at peace, with others and with ourselves. We bring to you all that tears us apart - discord in our families, violence in our world, our own conflicted hearts. In your mercy, forgive us, free us, and heal us. Reconnect us to one another and to you. And let peace reign in us and all the earth, through Jesus Christ, the Light of the world. Amen.**

Leader: In the Word who comes to dwell in and among us, God gifts us with grace upon grace- forgiveness that is stronger than any sin, love that heals every broken heart. Listen! You are forgiven, you are freed, you are loved, just as you are! Rise and shine, for your light has come!

People: **Amen!**

SONG

“Kyrie Eleison”

W&P #81

Refrain



Ky - ri - e e - lei - son, on our world and on our way.

Last time



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
 passioned re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

RESPONSIVE PRAYER

Leader: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

People: **"O Lord, Hear My Prayer"** **ELW #751**

The image shows a musical score for the hymn "O Lord, Hear My Prayer". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1-2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994

Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Leader: By your word, eternal God, your creation sprang forth, and we were given the breath of life. By your word, eternal God, death is overcome, Christ is raised from the tomb, and we are given new life in the power of your Spirit. May we boldly proclaim this good news in our words and our deeds, rejoicing always in your powerful presence.

People: **"O Lord, Hear My Prayer"** **ELW #751**

Leader: Gracious and holy God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to Love, from war to peace. Let peace fill our hearts, our world, our universe.

People: **"O Lord, Hear My Prayer"** **ELW #751**

Leader: Abundant God, we give you thanks for the fruitful earth, which produces what is needed for life. Bless those who work in the fields; grant favorable weather to all engaged in agriculture; and help us to ensure that all people share the fruits of the earth.

People: **“O Lord, Hear My Prayer”** **ELW #751**

Leader: O God, you made us in your own image. Look with compassion on the whole human family; take away the arrogance and hatred that infect our hearts; break down the walls that separate us; unite us in bonds of Love; and, through our struggle and confusion, work to accomplish your purposes on earth; so that, in your good time, every people and nation may serve you in harmony.

People: **“O Lord, Hear My Prayer”** **ELW #751**

Other intercessions are offered here.

Leader: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

People: **Amen.**

SONG **“Jesus, Remember Me”** **ELW #616**

Chords: Eb, Fm, Bb, Eb

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation is for the first four measures of the song. It consists of a treble and bass staff in 3/4 time with a key signature of two flats (Bb and Eb). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Chords: Cm, Fm, Bb, Eb

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation is for the next four measures of the song. It continues the melody and bass line from the first system. The lyrics are written below the notes.

Text: Luke 23:42; Taizé Community
Music: Jacques Berthier, 1923-1994
Text and music © 1981 Les Presses de Taizé, admin. GIA Publications, Inc.

LORD'S PRAYER

Leader: Jesus, remember us when you come into your kingdom, and teach us to pray:

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

WORD & MESSAGE

(Today's Word & Message comes from the spiritual practice / devotion 'Sacred Space.'

You are invited to sit back, breathe deeply and calmly, relax in your body, in this moment, and allow the Loving presence of God to speak to you, comfort you, heal you, challenge you, fill you. A full minute of silence will be available for the times of reflection & contemplation. This time is for you! See what you notice. And remember, you can always return to your breath, to simply breathing in and out Love during this time! In our busy, stressful, noisy world, silence and calm is not often available. This is a gift of Love for you! Take advantage of it! Enjoy it!)

Leader: Something to think and pray about this week:

'If you've never had the opportunity to be around Sheep, you are truly missing out on a heart-warming experience. While the males, Rams, can be a bit aggressive, Ewes (female Sheep) are gentle as, well, Lambs. Curious, affectionate, and humorous, Sheep are a great gift to this world.

Sheep were among the first animals ever domesticated by humans. Their docile nature has long made them emblems of peaceful co-existence; gentle affection and the ability to accept guidance from an authority figure.

The Bible often uses "Sheep" as a corollary of spiritual living and community. Jesus, as the lamb of God, brings the additional representation of self-sacrifice for the greater good or as a means of righting a wrong.

Ram is the symbol for the Zodiac sign Aries, the first astrological sign, symbolizing Spring, the time of rebirth and new beginnings.

Horns play a big part of Sheep symbolism and meaning. Yes, a Ram's horns are an effective and dangerous weapon. But a Ram's horns grow into a spiral. The spiral is an ancient symbol of eternity. Spirals also represent the circular nature of life, death, and rebirth.

One often missed part of Sheep symbolism is their incredible balance and sure-footed nature. Bighorn Sheep only need a two-inch space to gain a foothold. This means Sheep can climb mountains using opportunistic 'ledges' that are easily missed by others or passed on by those who don't have the courage to take the risk of falling.

On those days when you think you just don't know where to step, look for even the tiniest opportunity, and make the leap! Sheep energy will be there to make sure you are on solid footing! (*'Sheep & Ram Symbolism & Meaning', www.whatismyspiritanimal.com*)

Silence for reflection & contemplation.

SONG

"I Love You, Lord"

W&P #67

I love you, Lord, and I lift my voice to

B \flat F/A Gm⁷ F/A C⁷_{sus} C B \flat /D C/E

wor - ship you; O my soul, re - joice. Take

F² Gm/F F F⁷

joy, my King, in what you hear; may it be a

B \flat F/A F_{sus}/G C⁷ B \flat ²/F F²

sweet, sweet sound in your ear.

Text and music: Laurie Klein
Text and music © 1978 House of Mercy Music, admin. Maranatha! Music, c/o The Copyright Company

Leader: Presence.

As I sit here, the beating of my heart, the ebb and flow of my breathing, the movements of my mind, are all signs of God's ongoing creation of me.

I pause for a moment, and become aware of God's Loving presence within me.

Silence for reflection & contemplation.

SONG

"I Love You, Lord"

W&P #67

Leader: Freedom.

It is easy to get caught up with the trappings of wealth in this life.

Grant, O Lord, that I may be free from greed and selfishness.

Remind me that the best things in life are free: Love, Laughter, Sharing, and Caring!

Silence for reflection & contemplation.

SONG

“I Love You, Lord”

W&P #67

Leader: Consciousness.

Knowing that God Loves me unconditionally, I can afford to be honest about how I am.

How has the day been, and how do I feel now?

I share my feelings openly with the Lord.

Silence for reflection & contemplation.

SONG

“I Love You, Lord”

W&P #67

Leader: The Word of God.

Lord Jesus, you became human to communicate with me. You walked and worked on this earth. You endured the heat and struggled with the cold. All your time on this earth was spent in Caring for humanity. You healed the sick, you raised the dead. Most important of all, you Loved all sentient beings all the way up to and through death!

From the 10th chapter of the Gospel of John.

Jesus said, ‘My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.’

Silence for reflection & contemplation.

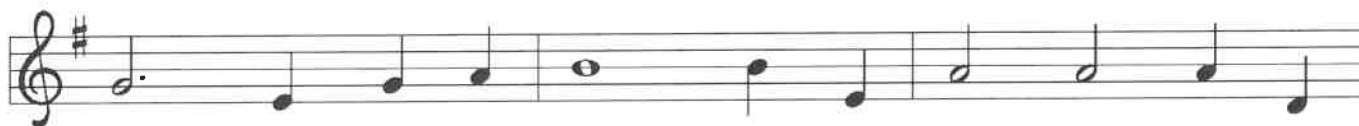
SONG

"Jesus Calls Us O'er the Tumult" Verses 1 & 5

ELW #696



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me."
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

Music: GALILEE, William H. Jude, 1851-1922

Leader: Some thoughts on today's scripture:

- Jesus speaks to us as the embodiment of Love.
- From deep within our hearts, Love whispers to us.
- From deep within our hearts, Love invites us, over and over, relentlessly.
- From deep within our hearts, Love waits for us to slow down, quiet ourselves, and Listen.
- From deep within our hearts, Love gently and powerfully encourages us to take the leap, to follow where our Loving hearts are leading us!

Silence for reflection & contemplation.

SONG

"Blest Be the Tie That Binds" Verse 1

ELW #656



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Leader: Conversation.

Remembering that I am still in God's presence, I imagine Jesus standing or sitting beside me, and I say whatever is on my mind, whatever is in my heart, speaking as one friend to another.

Silence for reflection & contemplation.

SONG

"Blest Be the Tie That Binds" Verse 4

ELW #656

Leader: Glory be to the father, to the Son, and to the Holy Spirit.

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader: What is our mission here at CtK?

People: To Shine the Light of Jesus, reflect his unconditional Love, and mirror his kindness to all people. AMEN!

SENDING SONG**"I Love to Tell the Story" Verses 1 & 3****ELW #661**

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911
 Music: HANKEY, William E. Fischer, 1849-1936

SHARING OF THE PEACE / DISMISSAL

Leader: As you go, you are invited to share a sign of peace with one another.

Leader: Peace be with you!

People: **And also with you!**



Leader: And so it is.

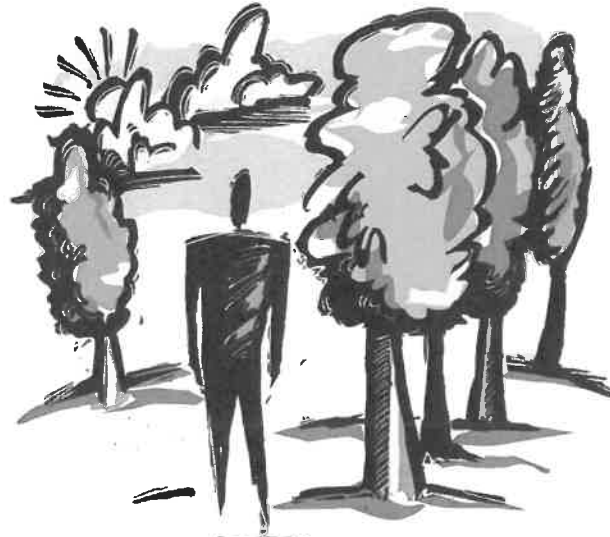
People: **Amen!**

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #21746.

Hymns reprinted with permission. OneLicense #702537-M

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



Time with God

JOIN US AT CTK ON TWO EVENINGS PER MONTH, STARTING FRIDAY, MAY 13TH!

6:00 - Sacred Space Worship & Sharing Experience (*Worship is not livestreamed.*)

- We will gather in the narthex, resting in God's Loving presence, breathing in and out Love, listening to our hearts, singing, using the Sacred Space Prayer Book as our guide - Presence, Freedom, Consciousness, The Word, Conversation.

- When we arrive at Conversation, there will be space for those who wish (Not required if you don't feel led to share!) to share something of their experience.

6:45 - Meal Experience (BYO FAD!)

- Bring Your Own Food And Drink! We'll move to the Fellowship Hall, and enjoy God's Loving Presence through the company and conversation with one another!

Mark your calendars with these Time with God dates:

May - Friday 5/13, Wednesday 5/25

June - Friday 6/10, Wednesday 6/29

July - Friday 7/8, Wednesday 7/27

August - Friday 8/12, Wednesday 8/24

September - Friday 9/9, Wednesday 9/28



CHRIST THE KING LUTHERAN CHURCH

10285 Ravenna Road

Twinsburg, Ohio 44087

330-425-7377

www.ctktwinsburg.com

office@ctktwinsburg.com

Rev. Jeff Goggins, Transitional Pastor, 330-620-7531

jdgoggins8@gmail.com

Kevin Basom, Sunday Organist & Director of Music

Linda Mondry, Substitute Musician

Wendy Gibbons, Office Administrator, ext. 102

wgibbons@ctktwinsburg.com