



**Holy Trinity Sunday**  
**May 26<sup>th</sup>, 2024 - 10:00 AM Worship**



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**ELW: Evangelical Lutheran Worship (red hymnal)   WOV: With One Voice (blue hymnal)**

**WELCOME / ANNOUNCEMENTS / CALL TO WORSHIP**   *Please sign & pass pew pads.*

**CONFESSION AND FORGIVENESS**

Pastor: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

People: **Amen.**

Pastor: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

Pastor: God, our provider,

People: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Pastor: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

People: **Amen.**

**OPENING HYMN**

**"Holy, Holy, Holy, Lord God Almighty!"**

**ELW #413**

**GREETING**

Pastor: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**



**FIRST READING**      *Isaiah 6:1-8*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

**PSALM** *Psalm 29* *Read responsively.*

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, “Glory!”

<sup>10</sup>**The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## **SECOND READING**     *Romans 8:12-17*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Leader: Holy Wisdom, Holy Word.

People: **Thanks be to God.**

Pastor: The Holy Gospel according to John, the 3<sup>rd</sup> chapter

People: **Glory to you, O Lord.**

## **GOSPEL** *John 3:1-17*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Pastor: This is the Gospel of the Lord.

People: **Praise to you, O Christ.**

## CHILDREN'S MESSAGE

### SERMON

*Pastor Bill Diehm*

### SERMON HYMN

**"Come, Join the Dance of Trinity"**

**ELW #412**

### NICENE CREED

People: **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Leader: We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

Leader: Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

People: **receive our prayer.**

Leader: Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

People: **receive our prayer.**

Leader: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict (*especially*). Merciful God,

People: **receive our prayer.**

Leader: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing, especially those we name out loud or silently (*pause*). Merciful God,

People: **receive our prayer.**

Leader: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

People: **receive our prayer.**

*Here other intercessions may be offered.*

Leader: The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints (*especially*). As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

People: **receive our prayer.**

Pastor: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

People: **Amen.**

## THE SHARING OF THE PEACE

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

*You are invited to share a sign of God's peace with your neighbors.*



## PRESENTATION OF OFFERINGS

### OFFERING PRAYER

Pastor: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

People: **Amen.**

## THE GREAT THANKSGIVING

*Presider:* *Congregation:*

The Lord be with you. And al-so with you.

*Presider:* *Congregation:*

Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Pastor: It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God.  
 You reveal your glory  
 as the glory of the Father, the Son, and the Holy Spirit:  
 equal in majesty, undivided in splendor, one Lord, one God,  
 ever to be adored in your eternal glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est!  
 Bless - ed is the One who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## THE EUCHARISTIC PRAYER

Pastor: Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

*Congregation:*

Christ has died. Christ is ris - en.

Christ will come, come a - gain.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

People: **Amen.**

### **THE LORD'S PRAYER**

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Pastor: Christ has set the table with more than enough for all. Come!



### **COMMUNION**

*All baptized Christians are welcome to participate in the Sacrament of Holy Communion. If you are able, you are invited to come to the altar rail and receive the bread from the pastor and then choose red wine or white grape juice from the tray held by the assistant. There are prepackaged communion kits, if you prefer or if you need a gluten-free option.*

### **DISTRIBUTION HYMNS**

**“Come, Thou Almighty King”  
“Bread of Life, Our Host and Meal”**

**ELW #408**

**ELW #464**

### **POST COMMUNION BLESSING**

Pastor: May the body and blood of our Lord Jesus Christ strengthen and preserve you.

People: **Amen.**

## POST-COMMUNION PRAYER

Pastor: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

People: **Amen.**

## SENDING HYMN

**“Wash, O God, Our Sons and Daughters”**

**ELW #445**

## BLESSING

Pastor: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

People: **Amen.**

## DISMISSAL

Pastor: What is our mission?

People: **To Shine the Light of Jesus, reflect his unconditional love, and mirror his kindness to all people. AMEN!**

Pastor: Go in peace. You are the body of Christ.

People: **Thanks be to God.**

## SENDING MUSIC

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